

Student Report The following report is auto-generated based on compliance guidelines of NCTE



| Name of the institution | BIBI FATMA TEACHERS TRAINING COLLEGE   |
|-------------------------|--|
| Address                 | VILL & PO - BIKRAMPUR BANDAY, VIA-SHAMBHU PATTI, DIST SAMASTIPUR, PIN-848129 |
| State                   | Bihar  |
| District                | Samastipur   |
| City                    | SAMASTIPUR   |
| Pincode                 | 848129   |
| Email                   | bfttc@yahoo.co.in  |
| STD Code                | 06274  |
| Telephone No. with Code | 8292910086   |
| Year of establishment   | 2007   |
| Hilly Region            | Νο   |

Teacher Education Programmes (s) offered in the Institution

| Sr.<br>No. | Programme | NCTE Recognition<br>Number | Year of<br>Recognition<br>by NCTE | Sanctioned<br>Intake (no.<br>of Students) | Sanctioned<br>Basic Units |
|------------|-----------|----------------------------|-----------------------------------|---|---------------------------|
| 1          | B.Ed      | ERC/7-95.6(1).7/2009/16733 | 2009                              | 100                                       | 1                         |

#### Details of Affiliation

| Sr. No. | Programme | Name of the Affiliating<br>Body               | Affiliation Number | Year of<br>Affiliation |
|---------|-----------|---|--------------------|------------------------|
| 1       | B.Ed      | LALIT NARAYAN MITHILA UNIVERSITY<br>DARBHANGA | 8376-8411/12       | 2012                   |

| Status of Affiliation  | Permanent  |
|--|--|
| Type of Management   | Self-financing Institution   |
| Managed by   | Self-financing Institution   |
| Status of the Institution  | Independent Institution offering only Teacher Education<br>Programme (s) |
| Institution meant for  | Co-Educational   |
| Whether the institute is accessible in all weather conditions and through Pucca Road | Yes  |
| Name of the Nearest Railway Station  | SAMASTIPUR   |

In addition to the general information mentioned at i to X above, the institution may highlight the following, if it so desired:

| History of<br>the<br>Institution | Our Bibi Fatma Teachers' Training College, Bikrampur Bandey, District - Samastipur, Bihar has been<br>established in the year 2007 under Article 30(1) of the Constitution of India by a registered Society, namely,<br>Bibi Fatma Memorial Educational and Social Welfare Society. Our College has been recognized by the<br>ERC/NCTE vide order dated 19.05.2009 with 100 annual intake of students. Thereafter, L.N. Mithila University,<br>Darbhanga has granted permanent affiliation vide their notification dated 26.05.2012. Our institution has<br>been declared as Minority Institution under Article 30(1) of the Constitution of India and within the meaning of<br>Section 2(g) of the National Commission for Minority Institution Act,2004.   |
|----------------------------------|--|
| Vision<br>Statement              | The immortal Poet Valluvar whose Tirukkural will surpass all ages and transcend all religions said of education: "Learning is excellence of wealth that none destroy: To man nought else affords reality of joy." The fundamental purpose of education is the same at all times and in all places. It is to transfigure the human personality into a pattern of perfection through a synthetic process of the development of the body, the enrichment of the mind, the sublimation of the emotions and te illumination of the spirit. Education is a preparation for a living and for life, here and hereafter. Victories are gained, peace is preserved, progress is achieved, civilization is built up and history is made not on the battlefields where ghastly murders are committed in the name of patriotism, not in the Council Chambers where insipid speeches are spun out in the name of debate, not even in factories where are manufactured novel instruments to strangle life, but in educational institutions which are the seed-eds of culture, where children in whose hands quiver the destinies of future, are trained. From their ranks will come out when they grow up, statesmen and soldiers, patriots and philosophers, who will determine the progress of the land. Keeping in mind the importance of education and contribute substantially to the achievement of National Policy on Education, 1986 as notifies in 1992 our registered charitable Society which inter alia has the core objective to take up programmes/schemes for educational development of the rural people in general and Muslim minority community in particular decided to establish Teacher Education Institution. Needless to say that Article 21A covers primary as well as secondary education will to a large extent depend on the quality of teacher education and for keeping this purpose in mind our society has vision to prepare well-equipped trained teachers for teaching at the secondary and elementary level students as supplemental to the Governmental efforts. |
| Mission and<br>Objectives        | Needless to say that in our country Muslim minority community is the most backward community economically and educationally. To improve their economic condition and for their educational development, it is essentially required that the children of Muslim minority community be given modern education by the will trained teachers. For this purpose, a large number of trained teachers belonging to Muslim minority community are required in this country. To achieve this pious and charitable mission and objective our registered Society of the members of Muslim minority community has established under Article 30(1) of the Constitution of India our Bibi Fatma Teachers' Training College to train and equip the qualified educated youth intending to opt teaching profession who after being successfully trained at our institution may efficiently teach and train the children of backward Muslim community in particular and others in general after getting employment as teachers and they may serve in their respective schools as the worthy sons and daughters of the nation in the field of school education.   |

# Significant Achievements and Contributions in the field of Education, such as Awards/Recognition, Eminent Alumni etc.

| Significant Achievements, if any           | ΝΑ   |
|--|--|
| Contributions in the field of<br>Education | <ul> <li>Providing Quality Teachers to the education and society - Helping for the improvement<br/>of literacy rate - Helping to meet the fulfillment of the scarcity of quality teachers in the<br/>country and state (Bihar) Helpful for providing quality education - Helping the<br/>fulfillment of the aspirations of the parents about their wards.</li> </ul> |

| Sr No. | Awards and Recognition Received |
|--------|---------------------------------|
| 1      |                                 |

| Sr No. | Eminent Alumni |
|--------|----------------|
| 1      |                |
|        |                |

Any other information

NA

## Campus & Infrastructure

#### 1) Land Area and Built-up area

|  | (For Programmes: B.Ed) |      |                            |  |  |
|--|------------------------|------|----------------------------|--|--|
| Total Number of<br>Programnme (s)Name of ProgrammeLand Area (in<br>sqm.)Built-Up area (in<br>sqm.) |                        |      | Built-Up area (in<br>sqm.) |  |  |
| 1  | B.Ed                   | 3079 | 2244                       |  |  |

#### 2) Infrastructural Facilities

| Infrastructure           | Availa | able | Size in Sq. ft. |
|--------------------------|--------|------|-----------------|
| Number of classrooms     | Yes    | 4    | 689.75 - 600    |
| Multipurpose Hall        | Yes    | 5    | 2051.16         |
| Library-cum-Reading Room | Yes    | 5    | 1200            |
| ICT Resource Centre      | Yes    | 5    | 620             |

| Infrastructure   | Available | Size in Sq. ft. |
|--|-----------|-----------------|
| Curriculum Laboratory                                  | Yes       | 1240            |
| Art & Resource Centre                                  | Yes       | 620             |
| Health & Physical Education Resource Centre            | Yes       | 689.75          |
| Multipurpose Playfield                                 | Yes       | 15513           |
| Principal's Office                                     | Yes       |                 |
| Staff Rooms  | Yes       |                 |
| Administrative Office                                  | Yes       |                 |
| Visitors Room  | Yes       |                 |
| Separate Common Room for male & female students        | Yes       |                 |
| Seminar Room   | Yes       |                 |
| Canteen  | Yes       |                 |
| Separate Toilet facility for male & female students    | Yes       |                 |
| Separate Toilet facility for Staff                     | Yes       |                 |
| Separate Toilet facility for differently abled persons | No        |                 |
| Parking Space  | Yes       |                 |
| Open space for Additional Accommodation                | No        |                 |
| Store Room   | Yes       |                 |
| Medical facility                                       | No        |                 |

## Staff

Number of Staff (Academic, Administrative, Professional and Technical Staff) as on 1st September 2016

| Principal/HOD                   | 1  |
|---------------------------------|----|
| 1) Professor                    | 0  |
| 2) Associate Professor/Reader   | 0  |
| 3) Assistant Professor/Lecturer | 13 |
| 4) Any other                    | 0  |
| 5) Total Academic Staff         | 14 |

No. of Vacant positions as on the date of last Revision of website:

| Academic Positions           | No. of Vacant Positions |  |  |  |
|------------------------------|-------------------------|--|--|--|
| Principal/HOD                | 0                       |  |  |  |
| Professor                    | 0                       |  |  |  |
| Associate Professor/Reader   | 0                       |  |  |  |
| Assistant Professor/Lecturer | 02                      |  |  |  |
| Other Staff                  | No. of Vacant Positions |  |  |  |
| Administrative Staff         | 0                       |  |  |  |
| Technical Staff              | 0                       |  |  |  |
| Professional Staff           | 01                      |  |  |  |

Detail of Academic Staff Recruited during Current Session (2016-17)

| Course Name | Name | Designation | Year of Appointment |  |
|-------------|------|-------------|---------------------|--|
|             |      |             |                     |  |

Detail of Administrative, Professional and Technical Staff Recruited during Current Session (2016-17)

| Course Name | Name | Designation | Year of Appointment |
|-------------|------|-------------|---------------------|
|-------------|------|-------------|---------------------|

#### Academic Staff Details : B.Ed

| Name of<br>the Staff<br>Member | Photograph | Designation | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|-------------|---------------------------|-------------------------------|------------------------|
| DR. PREM<br>PRAKASH<br>SINGH   |            | PRINCIPAL   | M.Com.                    | M.ED, PH.D IN<br>EDU.         | 2012-04-24             |

| Name of<br>the Staff<br>Member    | Photograph | Designation        | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|-----------------------------------|------------|--------------------|---------------------------|-------------------------------|------------------------|
| BINODA NAND<br>ISHWAR             |            | ASST.<br>PROFESSOR | M.A                       | M.ED                          | 2008-03-04             |
| RANJEET<br>KUMAR<br>CHOUDHARY     |            | ASST.<br>PROFESSOR | M.A                       | M.A (Edu)                     | 2010-08-18             |
| MD. SAJID<br>SIDDUQUE             |            | ASST.<br>PROFESSOR | M.A                       | M.ED                          | 2012-04-24             |
| RAGHU<br>NANDAN ROY               | - al ;     | ASST.<br>PROFESSOR | M.SC                      | M.ED                          | 2012-04-24             |
| MD. ANJUM<br>ASGHAR               |            | ASST.<br>PROFESSOR | M.A                       | M.ED                          | 2016-02-25             |
| RAM PYARE<br>DUBEY                |            | ASST.<br>PROFESSOR | M.Com.                    | M.ED                          | 2016-02-25             |
| KAUSHLENDRA<br>KUMAR<br>CHOUDHARY |            | ASST.<br>PROFESSOR | M.A                       | M.ED                          | 2016-02-25             |
| MD. RIZWAN<br>ANSARI              |            | ASST.<br>PROFESSOR | M.SC                      | M.ED                          | 2016-02-25             |

| th   | Name of<br>the Staff Photograph<br>Member |    | Designation        | Academic<br>Qualification | Professional<br>Qualification   | Date of<br>Appointment |
|------|---|----|--------------------|---------------------------|---------------------------------|------------------------|
|      | IRENDRA<br>TAP SINGH                      |    | ASST.<br>PROFESSOR | M.A (Edu.)                | B.ED , M.C.A                    | 2016-02-25             |
|      | ANDANA<br>KUMARI                          | O. | ASST.<br>PROFESSOR | M.A                       | B.ED                            | 2016-02-25             |
| RES  | SHU LATA                                  |    | ASST.<br>PROFESSOR | B.A                       | MUSIC,<br>PRABHAKAR,<br>BHASKAR | 2016-02-25             |
| ASHI | ISH KUMAR                                 |    | ASST.<br>PROFESSOR | B.P.E                     | M.P.Ed                          | 2016-02-25             |
|      | Pal kumar<br>Mahto                        | P  | ASST.<br>PROFESSOR | B.A                       | M.F.A                           | 2016-02-25             |

### Administrative, Professional and Technical Staff Details : B.Ed

| Name of<br>the Staff<br>Member | Photograph | Designation                     | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|---------------------------------|---------------------------|-------------------------------|------------------------|
| SHAKEEL<br>AHMAD               |            | Librarian                       | B.LIS                     | M.LIS                         | 2010-08-18             |
| MD.<br>QUAMER<br>JAWAID        |            | Office-cum-Account<br>Assistant | M.SC                      | B.ED                          | 2008-03-03             |

| Name of<br>the Staff<br>Member | Photograph | Designation                     | Academic<br>Qualification | Professional<br>Qualification      | Date of<br>Appointment |
|--------------------------------|------------|---------------------------------|---------------------------|------------------------------------|------------------------|
| HRISHIKESH<br>KUMAR            |            | Office-cum-Account<br>Assistant | B.COM                     | DCA                                | 2012-04-24             |
| MD.<br>MOJAHID                 |            | Store Keeper                    | В.СОМ, М.СОМ              | DCA                                | 2014-09-03             |
| MD. RUBAID<br>ALAM             |            | Technical Assistant             | B.A                       | DCA, HARDWARE<br>AND<br>NETWORKING | 2014-09-03             |
| MD.<br>MAKHAMUR<br>REJA        |            | Lab<br>Attendant/Helper         | INTER                     |                                    | 2012-04-24             |
| MD. ZAFIRUL<br>HODA            |            | Lab<br>Attendant/Helper         | 8TH PASS                  |                                    | 2008-03-03             |
| DINESH ROY                     |            | Lab<br>Attendant/Helper         | INTER                     |                                    | 2008-03-03             |
| MD. RIZWAN                     |            | Lab<br>Attendant/Helper         | MATRIC                    |                                    | 2012-04-24             |
| RAGHU<br>KUMAR                 |            | Lab<br>Attendant/Helper         | 9TH PASS                  |                                    | 2012-04-24             |

| Name of<br>the Staff<br>Member | Photograph | Designation             | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|-------------------------|---------------------------|-------------------------------|------------------------|
| DINESH<br>KUMAR                |            | Lab<br>Attendant/Helper | 0                         |                               | 2015-09-28             |
| DEEPAK<br>KUMAR RAM            |            | Lab<br>Attendant/Helper | 9TH PASS                  |                               | 2008-03-03             |

## Student profile

| Programme | Date of<br>commencement of the<br>current academic<br>session (2016-18) | Last date fixed<br>by the<br>affiliating body<br>for admission<br>(2016-18) | Date of last<br>admission made<br>in the<br>institution<br>(2016-18) | No. of students<br>enrolled in the<br>current<br>academic<br>session<br>(2016-18) |
|-----------|---|---|--|---|
| B.Ed      | 2016-08-20  |   | 2016-08-14   | 100   |

Is the category wise distribution of students displayed on the website in the format, as given below?

Yes

| Name Of              |    |    | Number Of Enrolled Students |            |      |        |                     |                      | Total                |
|----------------------|----|----|-----------------------------|------------|------|--------|---------------------|----------------------|----------------------|
| Name Of<br>Programme | sc | ST | OBC                         | Unreserved | Male | Female | Management<br>Quota | Differently<br>abled | Enrolled<br>Students |
| B.Ed                 | 03 | 0  | 57                          | 40         | 39   | 61     | 0                   | 0                    | 100                  |

#### Students Enrolled for the Current Session of B.Ed

| Sr.<br>No. | Heads                                     | SC     | ST | ОВС    | Unreserved |
|------------|---|--------|----|--------|------------|
| 1          | Highest % Marks in Qualifying examination | 65.88% | 0% | 77.14% | 72.87%     |
| 1          | Lowest % Marks in Qualifying examination  | 56.07% | 0% | 50.88% | 52.38%     |

## Instructional Resources

Library

a) Sitting capacity in the Reading Room

50

#### Books, Titles, and Journals For Programme B.Ed

| Name of the Programme | Books, Titles and Professional Journals    | Number |
|-----------------------|--|--------|
| B.Ed                  | Number of Titles Available                 |        |
|                       | Number of Books Available                  | 5805   |
|                       | Number of Professional Journals subscribed | 12     |
|                       | Number of Encyclopaedia                    | 44     |
|                       | Number of Dictionaries                     | 30     |

Addition of Reference Books in Current Session (2016-17) and Previous Session (2015-16)

| Name of the<br>Programme | Books, Titles and Professional<br>Journals | In<br>Previous<br>Session<br>(2015-16) | In Current Session<br>(2016-17) |  |
|--------------------------|--|--|---------------------------------|--|
| B.Ed                     | B.Ed Number of Reference Books Added       |  | 0                               |  |

#### ICT or Educational Technology Resource Centre for Programmes

#### Physical Education Resource Centre

Essential items available be mentioned

| Sr. No. | Item Name   |
|---------|---|
| 1       | Cricket Bat, A.D, Ankle Pad, Bating Gloves, Wicket Keeping Pad, Batting Pad, Bells, Stump, Dues Ball, Tennis Ball<br>Kit Bag, Maruti Ball, Pant, T-Shirt,     |
| 2       | Basket Ball, Volly Ball, Volly Ball Jents, Volly Ball Net, Wischle, Foot Ball, Boot, Foot Ball Jarsi, Gloves, Knee<br>Gloves, Grip, Hoag, Halmet, Sing Guard, |
| 3       | Badminton Net, Badminton, Shuttle Cock, Measuring Tape  |
| 4       | Chess, Carrom Board, Ludo,  |

| Sr. No. | Item Name  |
|---------|--|
| 5       | Discuss throw, Dumbles, Dips, Javeling Throw, Knee Cap, Rope, Rins, Short putt throw, Stop Watch, Supporter,<br>Spring, Weight Machine |
| 6       | Youga Chart, Phograph of National Awarded  |

#### Art & Craft Resource Centre

Art and Craft Resource Centre for: (B.Ed)

| Sr.No. | Resources for Art and Craft Resource Centre                       | Write "A" for Available and "NA"<br>for not Available |
|--------|---|---|
| 1      | A Set of wood working Tools                                       | NA  |
| 2      | Raw material and Equipment for Toy Making                         | А   |
| 3      | Raw material and Equipment for Doll Making                        | А   |
| 4      | Raw material and Equipment for Dress Designing                    | ΝΑ  |
| 5      | Raw material and Equipment for Puppetry                           | А   |
| 6      | Material for Preparation of Charts                                | А   |
| 7      | Material for Preparation of Models and other Practical Activities | А   |
| 8      | Stationery (Chart Paper, Mount Board, etc.)                       | А   |
| 9      | Tools like Scissors, Scales etc.                                  | А   |
| 10     | Cloth   | А   |

#### Curriculum Laboratory

Essential items available be mentioned for: (B.Ed)

| Sr.No. | Resources for Curriculum Laboratory | Write "A" for<br>Available and<br>"NA" for not<br>Available | Upload the list of<br>Available Resources |
|--------|-------------------------------------|---|---|
| 1      | Resources for English Language      | NA  | Not available                             |
| 2      | Resources for Science Education     | А   | List available                            |

| Sr.No. | Resources for Curriculum Laboratory            | Write "A" for<br>Available and<br>"NA" for not<br>Available | Upload the list of<br>Available Resources |
|--------|--|---|---|
| 3      | Resources for Social Science Education         | А   | List available                            |
| 4      | Resources for Regional Language Education      | NA  | Not available                             |
| 5      | Resources for Core Mathematics                 | А   | List available                            |
| 6      | Overhead Projector/ Notice Boards/Black Boards | A   | List available                            |

## Financials

Annual fees charged from students of different programmes and annual fees fixed by the state Govt. for different programmes

| Sr.<br>No. | Programme | Total Annual Fee charged by<br>the Institution(Current<br>Session) | Fee fixed by the<br>Central/State/Union Territory<br>Government(Current Session) |  |
|------------|-----------|--|--|--|
| 1          | B.Ed      | 55550  | 0  |  |

#### Total Income and Total Expenditure

| Sr. No. | Heads             | Previous Session (2015-16) | Amount (INR) |
|---------|-------------------|----------------------------|--------------|
| 1       | Total Income      |                            | 4101284.00   |
| 1       | Total Expenditure |                            | 7875884.00   |

#### Expenditure during the previous academic session

| Sr. No. | Heads  | Previous Session (2015-16) | Amount (INR) |
|---------|--|----------------------------|--------------|
| 1       | Salary of Staff                              |                            | 4600477.00   |
| 2       | Infrastructure and its Augmentation          |                            | 121380.00    |
| 3       | Instructional Resources and its Augmentation |                            | 147949.00    |

## Academic Management

## Essential Information regarding Academic Management are following

| Sr.<br>No. | Heads  | Data |
|------------|--|------|
| 1          | Daily working hours  | 06   |
| 2          | Number of working days   | 06   |
| 3          | Weekly working hours 36  |      |
| 4          | Number of working days in the previous session 203   |      |
| 5          | Number of Schools Available for Internship   | 6    |
| 6          | Maximum No. of Students deputed to any School 19   |      |
| 7          | Lowest No. of Students deputed to any School 15  |      |
| 8          | Name of the Value-added Course Provided by<br>Institution not prescribed by affiliating body | 0    |

### Details of Internship School

| Name of the school  | Location | Management | Total<br>Number of<br>students in<br>school | Distance<br>from TEI | No. of<br>student<br>teachers<br>deputed in<br>internship |
|---|----------|------------|---|----------------------|---|
| TIRHUT ACADEMY INTER<br>SCHOO, SAMASTIPUR                 | Urban    | Government |   | 4.5                  | 18  |
| S.I.K.S.D. GIRLS HIGH<br>SCHOO, GHOSH LANE,<br>SAMASTIPUR | Urban    | Government |   | 5.5                  | 15  |
| Government Girls Inter<br>School, Kashipur,<br>Samastipur | Urban    | Government |   | 5                    | 19  |
| R.S.B. INTER SCHOOL,<br>SAMASTIPUR                        | Urban    | Government |   | 5                    | 16  |
| HIGH SCHOOL DHARAMPUR,<br>SAMASTIPUR                      | Urban    | Government |   | 5                    | 16  |
| MODEL INTER SCHOOL,<br>SAMASTIPUR                         | Urban    | Government |   | 6                    | 16  |

| Pass % age in the final three examination during the last three academic session |           |                 |                 |                 |
|--|-----------|-----------------|-----------------|-----------------|
| Sr. No.  | Programme | Session 2013-14 | Session 2014-15 | Session 2015-16 |
| 1  | B.Ed      | 96.1            | 96.03           | Result awaited  |
| 2  |           |                 |                 |                 |
| 3  |           |                 |                 |                 |
| 4  |           |                 |                 |                 |
| 5  |           |                 |                 |                 |

Number of Ex-students of the Institution who qualified in the Central or State Eligibility Test during the Previous two years

| No. of Students Qualified in | Year | Number of Students | Number of Students |
|------------------------------|------|--------------------|--------------------|
| Previous Years               |      | Appeared           | Qualified          |
|                              | 2010 |                    |                    |

Details of Academic Programmes like Conference, Seminars, Workshops, Training Programmes organized, during the previous academic session

| Sr. No. | Conference   |
|---------|--|
| 1       |  |
| Sr. No. | Seminars And Workshop  |
| 1       |  |
|         |  |
| Sr. No. | Training Programmes  |
| 1       |  |
| Sr. No. | Details Of Events  |
|         | 1. Independence Day 2. Teachers' Day 3.Gandhi Jayanti 4. Children's Day 5. Republic Day 6. Bihar Day |

## **Governance Structure**

Essential Information regarding Governance Structure are following

| Sr. No. | Heads   |     |
|---------|---|-----|
| 1       | Has the institution constituted the Managing Committee?                     | Yes |
| 2       | Number of meetings held during the previous session of Management Committee | 8   |
| 3       | Has the Institution set up a Grievance Redressal Mechanism?                 | Yes |
| 4       | Has the Institution set up Anti Ragging Mechanism?                          | Yes |

| Format to Display Composition of Management Committee |                   |                              |                            |                  |
|---|-------------------|------------------------------|----------------------------|------------------|
| Sr. No.   | Name              | Educational<br>Qualification | Professional<br>Occupation | Designation      |
| 1   | SAFDAR IMAM       | B.A                          | Any Other                  | Chairman         |
| 2   | MD. TAIYAB PERVEZ | B.A                          | Agriculture                | Member Secretary |
| 3   | MD. SARFRAZ ALAM  | M.A, B.Ed.                   | Any Other                  | Manager          |
| 4   | AZIZUR RAHMAN     | MATRIC                       | Any Other                  | Manager          |
| 5   | MUMTAZ AHMAD      | MATRIC                       | Any Other                  | Manager          |

| Grievance Redressal Mechanism Details | Chairman : Principal (Dr. P.P. Singh) Members: 1. Assistant<br>Prof Binoda Nand Ishwar (Incharge) 2. Assistant Prof<br>Ranjeet Kumar Choudhary 3. Assistant Prof Md. Sajid<br>Siddique 4. Assistant Prof Raghu Nandan Roy 5. Assistant<br>Prof Ram Pyare Dubey |  |
|---------------------------------------|--|--|
| Anti Ragging Mechanism Details        | Chairman : Dr. Prem Prakash Singh (Principal) Faculty<br>Members: 1. Assistant Prof. Binoda Nand Ishwar 2. Assistant<br>Prof. Ranjeet Kumar Choudhary 3. Assistant Prof. Bandana<br>Kumari Student Representative Male - Md. Sohrab Female -<br>Chanda Kumari  |  |

## Declaration by Competent Authority

Above information is furnished and authenticated by

| Signature                   | MD TAIYAB PERVEZ   |
|-----------------------------|--|
| Name (authorized signatory) | MD TAIYAB PERVEZ   |
| Designation                 | SECRETARY  |
| Organization                | BIBI FATMA MEMORIAL EDUCATIONAL AND SOCIAL WELFARE SOCIETY |
|                             |  |

